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| <i>Index of Claims</i>  | Application/Control No. 10728355 | Applicant(s)/Patent Under Reexamination WATSON MICHNICK ET AL. |
| | Examiner SUE LIU | Art Unit 1639 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | | <input type="checkbox"/> T.D. | | | <input type="checkbox"/> R.1.47 | | |
|--|----------|------------|-------------------------------------|--|--|--------------------------------------|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 07/11/2010 | | | | | | | | | |
| 1 | 1 | = | | | | | | | | | |
| 2 | 2 | = | | | | | | | | | |
| 3 | 3 | = | | | | | | | | | |
| 4 | 4 | = | | | | | | | | | |
| 5 | 5 | = | | | | | | | | | |
| | 6 | - | | | | | | | | | |
| | 7 | - | | | | | | | | | |
| 6 | 8 | = | | | | | | | | | |
| | 9 | - | | | | | | | | | |
| | 10 | - | | | | | | | | | |
| 7 | 11 | = | | | | | | | | | |
| 8 | 12 | = | | | | | | | | | |
| 9 | 13 | = | | | | | | | | | |
| 10 | 14 | = | | | | | | | | | |
| | 15 | - | | | | | | | | | |
| | 16 | - | | | | | | | | | |
| 11 | 17 | = | | | | | | | | | |
| | 18 | - | | | | | | | | | |
| | 19 | - | | | | | | | | | |
| 12 | 20 | = | | | | | | | | | |
| 13 | 21 | = | | | | | | | | | |
| | 22 | - | | | | | | | | | |
| | 23 | - | | | | | | | | | |
| 14 | 24 | = | | | | | | | | | |
| | 25 | - | | | | | | | | | |
| | 26 | - | | | | | | | | | |
| | 27 | - | | | | | | | | | |
| | 28 | - | | | | | | | | | |
| | 29 | - | | | | | | | | | |
| 15 | 30 | = | | | | | | | | | |
| 16 | 31 | = | | | | | | | | | |
| 17 | 32 | = | | | | | | | | | |
| 18 | 33 | = | | | | | | | | | |
| | 34 | - | | | | | | | | | |
| | 35 | - | | | | | | | | | |
| | 36 | - | | | | | | | | | |

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| CLAIM | | DATE | | | | | | | |
| Final | Original | 07/11/2010 | | | | | | | |
| 19 | 37 | = | | | | | | | |